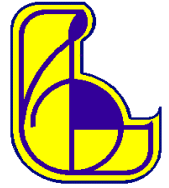




# LANCASTER BAND BOOSTERS NEWSLETTER



**Jan 2012**

Lancaster Band Boosters are parents/guardians of any student involved in the instrumental music program in the Lancaster City Schools, including Thomas Ewing, General Sherman, and Lancaster High School. The student may be involved in Concert or Symphonic Band, Marching "Band of Gold," Pep Band, Percussion Ensemble, or Swinging Gales "Jazz Ensemble." Former band members, members of their families or interested community members are also encouraged to become Booster members

*please visit our website at [www.bandofgold.org](http://www.bandofgold.org) often for updates!*

## Officers and Chairpersons

president.....	Marc Churchill - 277-6387	<a href="mailto:mchurchill1@columbus.rr.com">mchurchill1@columbus.rr.com</a>
vice president.....	Thom Pearce – 654-7383	<a href="mailto:thompearce@aol.com">thompearce@aol.com</a>
secretary.....	Gabrielle Ronan – 687-6409	<a href="mailto:famronan@sbcglobal.net">famronan@sbcglobal.net</a>
treasurer.....	Penny Hubbard – 654-5906	<a href="mailto:pwasem@lifetimefinancialplan.com">pwasem@lifetimefinancialplan.com</a>
uniforms.....	Debbi Hoagland – 974-7909	<a href="mailto:pdhoagland@juno.com">pdhoagland@juno.com</a>
uniforms.....	Kathy Underwood – 681-1731	<a href="mailto:runderwood001@columbus.rr.com">runderwood001@columbus.rr.com</a>
fundraising.....	Rejeanna Smith - 438-2172	<a href="mailto:radrej81@aol.com">radrej81@aol.com</a>
concessions.....	Victoria Grayson – 503-5848	<a href="mailto:disneynut2000@yahoo.com">disneynut2000@yahoo.com</a>
concessions.....	Janet Donahue – 215-6101	<a href="mailto:jsd8861@yahoo.com">jsd8861@yahoo.com</a>
concessions.....	Lynn Ridenour – 503- 4503	<a href="mailto:lride43@att.net">lride43@att.net</a>
fair booth.....	Gary & Sheryl Johnson - 653-9541	<a href="mailto:scj6@hotmail.com">scj6@hotmail.com</a>
fair booth.....	Tim & Jill Warner - 654-0218	<a href="mailto:jillyroad@hotmail.com">jillyroad@hotmail.com</a>
publicity / newsletter.....	Trindi Waites - 653-0690	<a href="mailto:tawaites@diamondpower.com">tawaites@diamondpower.com</a>
publicity / website.....	Rod Elder - 654-8502	<a href="mailto:rhelder@diamondpower.com">rhelder@diamondpower.com</a>
invitational.....	Trindi Waites – 653-0690	<a href="mailto:tawaites@diamondpower.com">tawaites@diamondpower.com</a>

## *Message from your Band Booster President ...*

Happy New Year!

As the New Year begins we start making arrangements for the next school year; now is the time to get and stay involved. During the next several Booster Meetings we will be discussing fundraising ideas, selecting new officers and discussing the 2012-13 budgets for the Directors and Committee Members. It is an important time for your Booster Organization and your ideas, comments, concerns and participation are very important. Your Boosters need your input, assistance and attendance during these critical Booster meetings. If you are interested in being part of a Committee or a Board Member – please call me to discuss your thoughts or speak with me personally at a Booster meeting. I look forward to your active involvement.

The High School Solo & Ensemble is scheduled for Saturday, February 4<sup>th</sup>. This is an event where your student performs before an adjudicator and is scored on their proficiency. Many students look forward to this event and it is a wonderful time to observe your student perform at their best. Information about event location and times your student will perform will be sent out by the Directors.

“Thunder Alley” is fast approaching, Sunday, February 19<sup>th</sup> from 10 p.m. to 12 midnight. This is a ***Band Student Only*** event (no guests) and is open to band students in grades 7 through 12. The cost is \$5 and must be paid at the door. Thunder Alley is held at Tiki Bowling Lanes and chaperoned by parents. Students are not permitted to leave and re-enter Tiki Lanes for any reason for their safety. Please make sure your student is picked up promptly at 12 midnight. Drinks and chips will be provided. If you are interested in assisting this event please contact me to discuss the details. Assistance is needed to work the entry table, walk the bowling alley while the students are bowling and assist with some minor housekeeping issues at the end of the night. This is a family fun event and is a great way to meet other band parents.

Respectfully,

Marc Churchill – President

Home: 740-277-6387 / Cellular: 740-215-6228 / Email: [mchurchill1@columbus.rr.com](mailto:mchurchill1@columbus.rr.com)

## *Note from the Treasurer:*

The next Florida trip payment is due on or before Monday, January 16, 2012.

**Any student or chaperone that is not completely current on all trip payments by January 16 will not be able to attend the trip.**

Any other outstanding band fees (band camp, uniforms, etc) must also be paid in full by January 16, 2012 to be eligible for the Florida trip.

Student accounts may only be used to cover student costs, and may not be used to cover parent chaperone costs.

The final payment is due on or before February 13, 2012.

Penny Hubbard, Treasurer

## **Fundraising**

Dear all,

This is just a friendly reminder that Papa John's has designated each 1<sup>st</sup> Saturday of the month "Lancaster Band Day". That means this Saturday, January 7, 2012 is your chance of supporting our band program again. Check out their menu and specials online <http://www.papajohns.com/index.html>

For every purchase the band receives 20%. This is an excellent opportunity to raise much needed funds. Make sure you mention the Band of Gold when you place your order. This is valid all day Saturday including lunch purchases.

Jan 9 at 6:30 in the LHS band room, we will have a Fundraising meeting (prior to the regular booster meeting). If you have any new ideas or would like some input on future fundraisers this is your time. I also have a couple new things in mind I would like to present for consideration. Please come and sit in. I value your opinion.

Thanks,

Rejeanna Smith  
Fundraising Chairperson

## **Planning Ahead**

I know it is a new year and the last thing on your mind is the next (2012-2013) school year. If you could, please keep these important dates in mind when marking your calendars.

Sept 15<sup>th</sup> – Lancaster "Band of Gold" Invitational  
October 7<sup>th</sup>-13<sup>th</sup> 2012 - Fairfield County Fair.

Also keep Friday nights open so that you can help out in our Football concessions booth.

Thanks again for all who have volunteered in the past and we hope to see you in the future.

## **WHILE SHOPPING FOR GROCERIES!**

### **KROGER WILL DONATE A PERCENTAGE OF YOUR GROCERY BILL TO THE LANCASTER BAND BOOSTERS**

### **WE WILL APPLY YOUR PORTION OF THE PERCENTAGE TO YOUR CHILD'S BAND ACCOUNT!**

1. Enroll in the Kroger Community Rewards Program website [www.krogercommunityrewards.com](http://www.krogercommunityrewards.com) to register your Kroger Plus Shoppers Card and request that your rewards go to the Lancaster Band Boosters. The NPO (non-profit organization) number assigned to the Lancaster Band Boosters is 80120. When you register your Plus card number with Kroger, you are required to include your e-mail address. Kroger will not accept more than one Plus card number to an e-mail address. Kroger also requires that you re-register every year. **Every** purchase should have

### **“2011-2012 Kroger Community Rewards – You requested Kroger to donate to LANCASTER BAND BOOSTERS”**

at the bottom of your receipt. If this is not printed on the register receipt for each purchase you make, you are not properly registered with Kroger.

2. When you scan your Kroger Plus Card for all of your purchases at Kroger, except for alcohol, tobacco, government-assisted pharmacy expenses, postage stamps, Kroger gift cards, lottery and promotional tickets, and fuel and fuel center purchases, your total purchases are recorded and a check is issued to the Band Boosters at the end of each quarter. Effective May 1, 2009, the reward check is no longer a flat percentage of our group's spending as compared to the spending of all the other registered organizations. Kroger will award up to \$1,250,000 per quarter to the combined registered organizations.

3. Please provide Elaine Gillette with the Band Member's Name, the names of any relatives or friends that may be registered with Kroger, along with the numbers on the back of each Plus Card. This will guarantee that the rewards you earn are applied to the student's account. Without providing this information, the rewards will stay in the Band Boosters General Fund.

If you have any questions, please contact Elaine Gillette, who is handling the Kroger Community Rewards Program for the Lancaster Band Boosters, at 654-4159.

# **UPCOMING EVENTS & DATES TO REMEMBER**

- **Jan 9<sup>th</sup> – Fundraising Meeting – LHS Band Room – 6:30 pm**
- **Jan 9<sup>th</sup> – Band Booster Meeting – LHS Band Room – 7:30 pm**
- **Jan 13<sup>th</sup> – Pep Band Boys Basketball v Newark – LHS Gym – TBA**
- **Jan 21<sup>st</sup> – Chamber of Commerce Dinner – Percussion Ensemble – TBA**
- **Jan 24<sup>th</sup> – Pep Band Boys Basketball v Gahanna – LHS Gym - TBA**