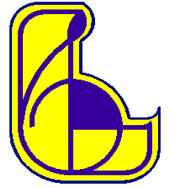




# LANCASTER BAND BOOSTERS NEWSLETTER



**Jun/Jul 2011**

Lancaster Band Boosters are parents/guardians of any student involved in the instrumental music program in the Lancaster City Schools, including Thomas Ewing, General Sherman, and Lancaster High School. The student may be involved in Concert or Symphonic Band, Marching "Band of Gold," Pep Band, Percussion Ensemble, or Swinging Gales "Jazz Ensemble." Former band members, members of their families or interested community members are also encouraged to become Booster members

*please visit our website at [www.bandofgold.org](http://www.bandofgold.org) often for updates!*

## Officers and Chairpersons

- president..... Marc Churchill - 277-6387
- vice president..... Thom Pearce – 654-7383
- secretary..... Gabrielle Ronan – 687-6409
- treasurer..... Penny Hubbard – 654-5906
- uniforms..... Debbi Hoagland – 653-0788
- uniforms..... Kathy Underwood – 681-1731
- fundraising..... Rejeanna Smith - 438-2172
- concessions..... Victoria Grayson – 503-5848
- concessions..... Janet Donahue – 215-6101
- concessions..... Lynn Ridenour – 503- 4503
- fair booth..... Gary & Sheryl Johnson - 653-9541
- fair booth..... Tim & Jill Warner - 654-0218
- publicity / newsletter..... Trindi Waites - 653-0690
- publicity / website..... Rod Elder - 654-8502
- invitational..... Trindi Waites – 653-0690

## *Message from your Band Booster President Elect...*

Another band year comes to an end and the excitement is ready to start again with the incoming freshman class. I would like to congratulate this year's senior class and wish them the best of the luck with their endeavors.

As President elect of the Lancaster Band Boosters, I wish to also give a heart filled thank you to our previous executive board members: Bob Underwood – past President, Jill Warner – past Treasurer, and Debbie Hoagland – past Secretary & newly elected to be a Trustee At Large. Your years of dedicated contribution to the Boosters are greatly appreciated and as the new members enter the coming years; each of you have left very big shoes to fill. Also as your President elect I would also like to thank the new members of the executive board for taking on this awesome responsibility with me: Thom Pearce as Vice President, Gabrielle Ronan as Secretary, Penny Hubbard as Treasurer & Trindi Waites as Invitational Committee Chairperson. I, along with these new members, am looking forward to coming year.

Congratulations to the Percussion Ensemble for their recent performance in New Orleans and thanks to the many chaperones who joined them on the trip. Mr. Gerken did an outstanding job organizing the many field trips and getting the students prepared. Penny Hubbard also gets a Thank You for her work with the Rotary and obtaining donations for the trip which resulted in no out of pocket money for the students to go on the trip. And we cannot forget the drivers – thank you for taking on this extra task of getting the instruments there and back safely.

As I mentioned above this school year is coming to an end and a new school year is about to begin. As a parent and the President of the Boosters I encourage the freshman parents and current music program parents to become active in the meetings and volunteer your time with your children; at home football games assisting in concessions, away games and performances as chaperones and during any upcoming fundraising events.

Evelyn Nown wrote about being a parent:

***“Perhaps parents would enjoy their children more if they stopped to realize that the film of childhood can never be run through for a second showing”***

Now is the time to participate and experience the moments with your child as they navigate their way through life. I, along with many other parents, can say that I have enjoyed the quality time I have spent with my son being involved in the Boosters. It will forever be memories we will cherish together. I encourage you to begin making and enjoying the memorable moments to come.

Respectfully,

Marc Churchill – President elect

Home: 740-277-6387 / Cellular: 740-215-6228 / Email: mchurchill1@columbus.rr.com

## Sherman Band News

Thank you to all of the Sherman students for a very successful year. The 6<sup>th</sup>, 7<sup>th</sup>, and 8<sup>th</sup> grade bands performed their annual spring band concerts at the end of May and did an outstanding job. The 8<sup>th</sup> Grade Band also participated in the Kings Island Trill's and Thrill's Large Groups Adjudicated Event and earned a unanimous superior rating.

I also want to thank the high school band students as well for a great year and many great and memorable performances. I would also like to wish all of the seniors the best of luck with their future plans and also thank you for your leadership throughout the year.

Parents...thank you once again for your continued support of our entire program. We couldn't do what we do without your help!

Have a great summer!

Mr. Bode

### **Fundraising**

June 18th is the next car wash. Please meet at 11am at Sonic. We will also have a Sonic proceed night, June 25<sup>th</sup>. Flyers are needed to give the band their credit. I will send out an email the week before with the flyer (see below for copy of flyer also). Please spread the word. I will need a few student or parent volunteers to help that night from 4-10 to represent the band. Our 1<sup>st</sup> carwash was a lot of fun. **Thank You** to those who participated.

Rejeanna.

Support the Lancaster H.S. Band at



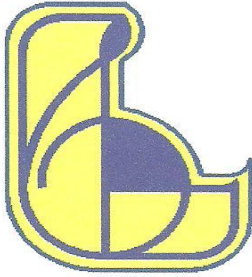
1334 Ety Pointe Drive

**15%** of your total bill will go to support the BAND

Mention Flyer When Ordering  
*Flyer Must Be Presented!*

**Saturday, June 25<sup>th</sup> 4pm -10pm**

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Lancaster Band Boosters  
**Scrapbook Crop  
Fundraiser**

Saturday July 9th, 2011  
*Lutheran Church of Our Savior*  
1920 W. Fair Ave.  
Access off Fair Ave. - Brannon Dr. to Grove Ave.  
12pm — 10pm

**Make-N-Takes with Vendors**

(Creative Memories, Close to My Heart, and Stampin' Up!)

Includes **Donatos** pizza supper, all day drinks & snacks.

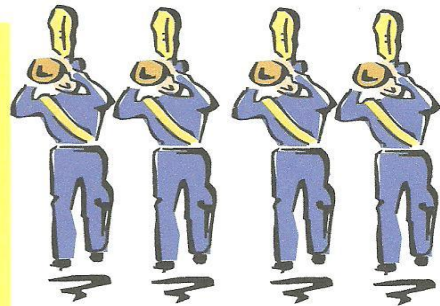
**Only \$15.00 per person**

Sign up no later than June 25th

Seating Limited

Questions?

Contact Sherry 740-407-4008



**Sign Up Now!**

Your name \_\_\_\_\_ Your Phone \_\_\_\_\_

Number of people attending \_\_\_\_ x \$15.00 = Total Payment \$ \_\_\_\_\_

Send check payable to the **Lancaster Band Boosters** to:

Sami Reed

1423 Graylock St.

Lancaster, OH 43130

# **“BAND OF GOLD” MARCHING UNIFORM DISTRIBUTION**

**In the band room at Lancaster High School**

**Monday, June 20<sup>st</sup>, 5-8 pm (UPPERCLASSMEN ONLY)**

**Wednesday, June 22<sup>rd</sup>, 4-8 pm (new marchers - last names A-K)**

**Thursday, June 23<sup>rd</sup>, 3-5pm (new marchers – last names L-Z)**

Students will be assigned the following items:

Jacket      Gauntlets      Bibbers

Hat and hat box (wind students)

Practice hat/box, Performance hat/box/plume (percussion students)

Tote bag      Garment Bag      Raincoat

All new students (and upperclassmen as needed) will need to purchase a pair of **black marching shoes - \$27 (students will be measured for shoes on these dates – shoes will be delivered before marching band season begins)**

and

**Black gloves** for marching season - \$2.50 per pair

(wind students need to purchase 2 pair of gloves – percussion/guard **do not** need gloves)

All new students (and upperclassmen as needed) need to purchase a summer uniform:

**“Band of Gold” polo shirt**

**Navy blue shorts**

Students need to provide their own **all white shoes** (no logos, colored stripes, etc.) and white **crew socks** to be worn with their summer uniform.

**Total cost for new students:**

**Black marching shoes \$27.00**

**2 pair of black gloves (\$2.50/pr.) = \$5.00 (wind only)**

**“Band of Gold” polo shirt \$13.00**

**Navy blue shorts \$20.00**

**Total = \$65.00 (wind), \$60.00 (percussion/guard)**

**ALL ITEMS MUST BE PAID FOR AT THE TIME OF UNIFORM DISTRIBUTION on June 20, 22, or 23.**

If you have any questions, please contact:

Debbi Hoagland at 974-7909 or Kathy Underwood 681-1731

**WATCH YOUR CHILD'S BAND ACCOUNT GROW  
WHILE SHOPPING FOR GROCERIES!**

**KROGER WILL DONATE A PERCENTAGE OF YOUR GROCERY BILL TO THE  
LANCASTER BAND BOOSTERS**

**WE WILL APPLY YOUR PORTION OF THE PERCENTAGE  
TO YOUR CHILD'S BAND ACCOUNT!**

1. Enroll in the Kroger Community Rewards Program website [www.krogercommunityrewards.com](http://www.krogercommunityrewards.com) to register your Kroger Plus Shoppers Card and request that your rewards go to the Lancaster Band Boosters. The NPO (non-profit organization) number assigned to the Lancaster Band Boosters is 80120. When you register your Plus card number with Kroger, you are required to include your e-mail address. Kroger will not accept more than one Plus card number to an e-mail address. Kroger also requires that you re-register every year. **Every** purchase should have

**“2010-2011 Kroger Community Rewards – You requested  
Kroger to donate to LANCASTER BAND BOOSTERS”**

at the bottom of your receipt. If this is not printed on the register receipt for each purchase you make, you are not properly registered with Kroger.

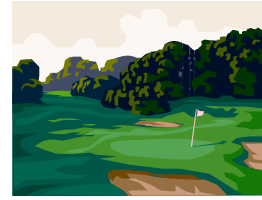
2. When you scan your Kroger Plus Card for all of your purchases at Kroger, except for alcohol, tobacco, government-assisted pharmacy expenses, postage stamps, Kroger gift cards, lottery and promotional tickets, and fuel and fuel center purchases, your total purchases are recorded and a check is issued to the Band Boosters at the end of each quarter. Effective May 1, 2009, the reward check is no longer a flat percentage of our group's spending as compared to the spending of all the other registered organizations. Kroger will award up to \$1,250,000 per quarter to the combined registered organizations.

3. Please provide Elaine Gillette with the Band Member's Name, the names of any relatives or friends that may be registered with Kroger, along with the numbers on the back of each Plus Card. This will guarantee that the rewards you earn are applied to the student's account. Without providing this information, the rewards will stay in the Band Boosters General Fund.

If you have any questions, please contact Elaine Gillette, who is handling the Kroger Community Rewards Program for the Lancaster Band Boosters, at 654-4159.



**CHARLES F. SMITH  
MEMORIAL GOLF OUTING  
AUGUST 28, 2011**



Sponsored by:  
**The Lancaster Band Boosters**

**The Charles F. Smith Memorial Golf Outing is being held  
Sunday, August 28, 2011 at Pleasant Valley Golf Course**

Charlie was an active member and a great supporter of the Lancaster Band Boosters well after his children graduated. The Band Boosters would like to honor Charlie's many years of service to the boosters by starting the Charles F. Smith Memorial Scholarship Fund. All proceeds from this event will go directly into the scholarship fund

- Time: 8:00 a.m. Shotgun Start  
Registration Opens at 7:00 a.m.
- Format: Three Man Scramble (Best Ball)
- Entry Fee: \$150.00 per Team  
Fee Includes: Golf with Cart; Prizes and Lunch; Drinks All Day
- Deadline: First 36 Teams

Make Checks Payable To: Lancaster Band Boosters  
c/o Gary Johnson  
1100 N. Memorial Drive  
Lancaster, Ohio 43130

Registrations Can Be Turned In At: Gary's Service Center  
or to  
Mike Kilbarger at  
Pleasant Valley Golf Course

**TEAM MEMBERS, ADDRESS AND PHONE NUMBER OF CONTACT PERSON**



1. \_\_\_\_\_ (Contact)
2. \_\_\_\_\_
3. \_\_\_\_\_



**CHARLES F. SMITH  
MEMORIAL GOLF OUTING  
AUGUST 28, 2011**



Sponsored by:  
**Lancaster Band Boosters**

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We are asking for your support of this endeavor which in turn will help support a deserving young student continue their education after high school. You can do so by becoming one of the following sponsors:

- & **Advertising Sponsor** – For a \$50.00 contribution, a sign will be placed at one of the holes during the outing to publicize your support.
  
- & **Door Prize Sponsor** – For the contributions of a non-monetary item, you or your business will be acknowledged for your contribution during the awards presentation.

In addition, we would like to invite you to join us on Sunday, August 28, 2011, at Pleasant Valley Golf Course and enjoy the friendly competition at the outing. If you wish to enter a three-person team for a "shotgun start" scramble on Sunday morning, August 28, an entry fee of \$150 per team will provide 18 holes of golf, prizes, lunch and refreshments. The field will be limited to 36 teams so early registration is recommended.

Thank you for the support of this scholarship fund.

Mail To: Lancaster Band Boosters  
c/o Gary Johnson  
1100 N. Memorial Drive  
Lancaster, Ohio

# **UPCOMING EVENTS & DATES TO REMEMBER**

- **Jun 18<sup>th</sup> – Car Wash Fundraiser - Sonic – 11:00 am**
- **Jun 20<sup>th</sup> – Marching Band Uniform Distribution (Upperclassmen) – 5:00 – 8:00 pm – Band Room**
- **Jun 21<sup>st</sup> – Parade Practice – Band Room – 6:00 – 8:00 pm**
- **Jun 22<sup>nd</sup> - Marching Band Uniform Distribution (First Year Marchers Last Names A-K) - 4:00 – 8:00 pm – Band Room**
- **Jun 23<sup>rd</sup> - Marching Band Uniform Distribution (First Year Marchers Last Names L-Z) - 3:00 – 5:00 pm – Band Room**
- **Jun 23<sup>rd</sup> - Parade Practice – Band Room – 6:00 – 8:00 pm**
- **Jun 28<sup>th</sup> - Parade Practice – Band Room – 6:00 – 8:00 pm**
- **Jun 30<sup>th</sup> - Parade Practice – Band Room – 6:00 – 8:00 pm**
- **Jul 4<sup>th</sup> – Fourth of July Parade – TBA**
- **Jul 22<sup>nd</sup> – Percussion Ensemble Performance – Lancaster Festival – TBA**
- **Jul 31<sup>th</sup> – Aug 5<sup>th</sup> – Band Camp – Rio Grande**
- **Aug 5<sup>th</sup> – Band Camp Performance – Rio Grande – 7:00 pm**
- **Aug 8<sup>th</sup> – Picnic/Booster Meeting – Valley View - TBA**